

FILE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:
204 Oakfern Dr.
Simpsonville, S. C. 29681

REC'D
FEB 27 1981
S.C.

KNOW ALL MEN BY THESE PRESENTS, that UFS Service Corporation
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Fountain Inn, State of South Carolina, in consideration of Nine Thousand and no/100ths--
----- (\$9,000.00) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto James Dale Turner, HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land, with all improvements
thereon, situate, lying and being in the State of South Carolina,
County of Greenville, near the Town of Fountain Inn, being shown
and designated as Lot #60 of Quail Run Subdivision on a plat pre-
pared by James R. Freeland, Registered Surveyor on October 30, 1980,
said plat being recorded in the RMC Office for Greenville County in
Plat Book 7X at Page 63, and having according to said plat, the follow-
ing metes and bounds, to-wit: 18 (299) 354.3 - 1 - 60

BEGINNING at an iron pin on the Western edge of Quail Run Circle,
joint corner with Lot #59 and running S. 88-38 W., 200 feet to an
iron pin; thence turning and running S. 1-22 E., 110 feet to an iron
pin; thence turning and running N. 88-38 E., 200 feet to an iron
pin on the Western edge of Quail Run Circle; thence turning and
running along said circle, N. 1-22 W., 110 feet to an iron pin,
the point of beginning.

THIS is a portion of the property conveyed to the Grantor(s) by
deed of Werner B. McDannald, recorded in the RMC Office for Green-
ville County, South Carolina, in Deed Book 1128 at Page 296 on
June 27, 1980.

THIS conveyance is made subject to any restrictions, right-of-way,
or easements that may appear of record on the recorded plat(s) or
on the premises, and any "Restrictive and Protective Covenants"
applicable to Quail Run Subdivision as recorded in the RMC Office
for Greenville County in Book 1140 at Page 363.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 27 day of April 19 81.

SIGNED, sealed and delivered in the presence of:

Francis P. Bentley
Notary Public

(SEAL)
A Corporation UFS Service Corporation
By: Mark J. Johnson
President
James Dale Turner
Secretary Treasurer

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of April 19 81

Francis P. Bentley (SEAL)
Notary Public for South Carolina.
My commission expires: 3-20-89

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
APR 28 1981
09.90

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